| PERMANENT RECORD -                | TAU BETA PI                        | CATALOG CARD              | - PRINT LEGIBLY Ghapter      |
|-----------------------------------|------------------------------------|---------------------------|------------------------------|
| BARBO: 1+<                        | Brad                               | Michael                   | <u>Ks r</u>                  |
| Presently studying for            | ₹ <u>85</u> <sub>degree, exp</sub> | ected to be obtained in _ | May 2003                     |
| or, if not now a student, year of | first degree                       | from                      | Month Year (institution).    |
| A Male ☐ Female                   |                                    | 102-24                    | -1980                        |
| Home or Most Permanent Addre      | ess                                |                           | Date of Birth                |
| 42005W125th                       |                                    | Education (List cu        | rrent or most recent first)  |
|                                   |                                    |                           | Field Degree & Years         |
| Jedguick K5<br>City State or C    | 671.                               |                           | E Julior 3nd                 |
| Current Address (if same as ho    | me, write "Same")<br>leight 5      | National Se               | on back if necessary         |
|                                   |                                    | . Other Col               | lege Honor Societies         |
| Manchattan Ks                     | 665                                |                           | a Pi as Bundergrad. Student  |
| City State or C                   | ountry                             | 11-30-00                  | Alumnus 🗆 Eminent Engineer   |
| Employer, if any                  | Posi                               | tion Date of init         | iation into Tau Beta Pi OVER |

| ermanent Home Telephone: (316)772-0477 | NOV 0 9 2000 |
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| her Information:                       |              |
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Please keep the national headquarters informed when your address changes. Thank you.